Diversity – the value of difference

Help with starting a career in Germany
New optimism for refugees in Iraq
Playing the role of 'Superwoman', she shows television audiences and theatre-goers in Timor-Leste alternatives to everyday violence. In the wake of civil war and occupation, de Sousa Pereira and 800 other mediators are working to promote peace in the fledgling democracy.

You can find more 'Faces and Stories' at www.giz.de/stories.

I SHOW PEOPLE HOW THEY CAN RESOLVE CONFLICTS PEACEFULLY

JACINTA DE SOUSA PEREIRA
MEDIATOR IN TIMOR-LESTE

Playing the role of 'Superwoman', she shows television audiences and theatre-goers in Timor-Leste alternatives to everyday violence. In the wake of civil war and occupation, de Sousa Pereira and 800 other mediators are working to promote peace in the fledgling democracy.

You can find more 'Faces and Stories' at www.giz.de/stories.
DEAR READER, Our studies of nature have shown us that homogeneity is risky. It can disrupt the delicate balance in the plant and animal world. And so we have long viewed biodiversity as something precious that we must nurture and protect. Even if our efforts often prove inadequate, we have at least recognised the benefits. But in society, things are different. Here we’re only gradually starting to appreciate the advantages of diversity and to grasp that the whole, i.e. cooperation between people with different genders, skin colours, religions, cultures and customs, is greater and more valuable than the sum of its many individual parts. This understanding does not always translate easily into practice, however.

THE ARRIVAL of around a million refugees in Germany in 2015 has made us very aware of how fragile an issue diversity actually is. How do we want to live? How many different people should we accept into our society? And under what conditions? On the one hand, the broad ongoing debate that has been triggered in Germany again highlights the positive connotations of diversity, with words such as abundance and wealth commonly used as synonyms. But when it has a direct impact on people and their lives, some less positive tones emerge in interactions with those who represent something different.

AT THE SAME TIME, studies have shown that diversity can be a real driving force. It stimulates creativity and in turn provides the basis for innovation, which is so important in our globalised, digitised world. The more differences societies and companies embrace, the more productive they can be – provided we actively engage with this variety rather than simply take a passive approach. Diversity goes beyond upholding documented individual rights. Thus former US Secretary of State Madeleine Albright was spot-on when she said: ‘Diversity is what makes our societies richer in every single way...’.

BUT WE HAVE to fight for diversity. This is something that author Ingrid Müller from the Berlin Tagesspiegel highlights in the cover story, discussing both the demonstrated value of difference and the difficulties inherent in embracing diversity. For when people with different ways of thinking and living come together, tolerance is the order of the day, and this sometimes requires real strength.

YOU WILL FIND some interesting extras on our app for tablets and on our new akzente website – akzente.giz.de/en. Whether you opt for the traditional or digital version, I hope you enjoy reading this issue.

Best regards,

SABINE TONSCHIEDT, Director of Corporate Communications sabine.tonscheidt@giz.de
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AUTHORS AND PHOTOGRAPHERS

INGRID MÜLLER (1) from the Tagesspiegel in Berlin highlights the advantages of diversity – and the challenges too. MIRJAM HECKING (2), editor for manager magazin, and photographer TIM HOPPE (3) met foreign professionals in Hamburg and sat in on a seminar all about German job applications. JORGE CABRERA (4) photographed an art installation in Honduras, capturing the beauty of waste. GABRIELE RZEPKA (5) conducted moving interviews with refugees who fled from the terrorist group Islamic State in Dohuk Province in northern Iraq. She was accompanied by photographer MARKUS KIRCHGESSNER (6). Innovative farmers showed Ethiopian-Dutch journalist MARTHE VAN DER WOLF (7) the fruits of their labours in the north of Ethiopia.
229,277

people are born on average around the world every day. In April 2016, the global population is estimated 7.4 billion. Voluntary family planning, i.e. the ability to freely choose your partner, when you become pregnant and how many children you have, has an impact on population growth. Around 225 million girls and women in developing countries have no access to modern contraceptives.

875

million small arms are estimated to be in circulation worldwide, with an average period of use of 30 to 50 years. Small arms claim more victims than any other type of weapon, and they exacerbate conflicts, destabilise societies and hinder development. In many parts of the world, civilians can buy small arms easily and cheaply and often do so illegally.

80

per cent of all humanitarian emergencies are caused by conflicts. Preventing and finding political solutions to conflicts will therefore be high on the agenda of the first World Humanitarian Summit, which is being organised by the United Nations and is scheduled to take place in Istanbul in May 2016.

Future of energy

By 2040 consumers will expect businesses, products and services to be sustainable on a comprehensive scale. Non-sustainable forms of production will be considered unethical. Some 400 experts developed and evaluated this and around 50 other theses on the future of energy. These were the main issues addressed by a Delphi study conducted by GIZ, the German Association of Energy and Water Industries and the management consultancy PricewaterhouseCoopers.

www.giz.de/future-of-energy-systems
How important is energy conservation in Lebanon?

We have major problems with energy supply: demand far outstrips the amount which can be supplied by state providers. This leads to many power cuts which then have to be bridged by private generators. However, these generators, like the power plants themselves, do not have a good track record when it comes to energy consumption. That’s why we need to increase energy efficiency.

What is your country doing to achieve this?

One key initiative is a regional project funded by the European Union which aims to promote energy efficiency in the construction sector. Through this, guidelines are being developed for the construction and renovation of buildings. Since 2010, Lebanon has already reduced its energy consumption by 5 per cent a year.

What is GIZ’s role in this initiative?

GIZ International Services, as a leading member of the project consortium, contributes to the development of guidelines and provides training. In all energy projects implemented jointly by Lebanon and GIZ, support is always tailored to the needs identified by the Lebanese partners.

www.giz.de/evaluation-findings
Asi am Main

MEETING IN FRANKFURT In 2016, Germany will host the Annual Meeting of the Asian Development Bank (ADB) for the first time. The event will be held in Frankfurt am Main from 2 to 5 May. As well as the ADB governors from all 67 member states, participants will include finance ministers, heads of central banks and representatives from the private sector, the academic and research community, and non-governmental organisations. For the 3,000 guests, discussions will focus on new financial instruments in keeping with the theme ‘Cooperating for Sustainability’. The meeting will therefore reflect the enormous demand for financing in Asia and contribute to the 2030 Agenda for Sustainable Development.

GIZ is organising the meeting in Frankfurt on behalf of the German Federal Ministry for Economic Cooperation and Development (BMZ) and is involved in content planning. The German Government’s priorities are renewable energies, energy efficiency, climate change, sustainable production chains, vocational training, municipal partnerships and urban development as well as financial cooperation between Europe and Asia. Hans-Joachim Fuchtel, Chair of the Board of Governors of ADB and Parliamentary State Secretary to the BMZ, said of the meeting: ‘We expect to see leverage of funding for sustainable development projects.’

www.bmz.de/ADBannualmeeting2016

Shorter wait for start-ups

IN COMPARISON The conditions for entrepreneurs vary greatly worldwide, as the diagram on the average time required to start a business shows. However, things are moving in the right direction. Between June 2014 and 2015, useful reforms were implemented in 122 countries.

Days

0.5 NEW ZEALAND

10.5 GERMANY

29 INDIA

97 HAITI

Source: Doing Business 2016, World Bank Group

RESPONSIBILITY GIZ has earned itself a top position in the Bertelsmann Stiftung’s most recent Corporate Responsibility Index. It has been named a Corporate Responsibility Champion, the title awarded to the top 10 per cent of the 187 companies surveyed. The Index, which is compiled every two years, is a leading instrument for measuring corporate responsibility (CR) among German companies. In the most recent Index, GIZ was also singled out as one of the five best practice examples for its Corporate Sustainability Handprint (CSH). The CSH maps out not only GIZ’s ecological footprint but also its positive contribution – or handprint – to the four dimensions of sustainability: social responsibility, ecological balance, political participation and economic capability. According to the Bertelsmann Stiftung, ‘GIZ has created a framework within the company that requires all business areas to ensure corporate responsibility is integrated into their activities and to document all CR-relevant data online.’

www.giz.de/sustainability
City scoops transformation award

NEW WASTEWATER SYSTEM It is now official: Da Nang is an example of excellence in city transformation. The Vietnamese city, with 900,000 inhabitants, was awarded the prize of the same name by the Financial Times and the International Finance Corporation, a member of the World Bank Group, in recognition of its strategy for a new wastewater system. Da Nang receives support from GIZ, which also advises nine other cities in South-East Asia on behalf of the German Federal Ministry for Economic Cooperation and Development. Up to now, wastewater has drained into leaky pits which overflow into the streets when there is flooding. A treatment plant will also filter the wastewater, which can then be used safely as an agricultural fertiliser by urban cooperatives.

www.giz.de/en/worldwide/32332.html

NEW PROJECTS

MEXICO At least 26,000 people disappeared without a trace in Mexico between 2006 and 2012 alone. Very few of these cases have been resolved. On behalf of the German Federal Foreign Office, GIZ is supporting the relevant authorities in Mexico in their efforts to more effectively investigate missing persons cases with probable links to violent crime. It is also advising the Mexican authorities on how to improve the way they deal with victims of violence and their families.

MOROCCO Vocational training is the focus of a project which GIZ International Services plans to implement for the Moroccan state phosphate producer, Office Chérifien des Phosphates. The company is planning four vocational training centres, primarily for young professionals in the areas of chemicals, mining and industrial mechanics. Together with the non-profit organisation Codifor, GIZ will advise the company on setting up and operating the training centres.

CUBA For the first time since 2003, GIZ is working in Cuba. It joined forces with Ottobock, a medical technology company, to improve the supply of prosthetic devices and train specialists. The German Federal Ministry for Economic Cooperation and Development, as commissioning party, and Ottobock are covering the majority of the costs, with the Cuban Government also contributing. The project is part of the developPPP.de programme, which fosters development partnerships with the private sector.

VIET NAM WIKI


A Hamburg-based project which promotes the integration of foreign experts is benefiting both jobseekers and employers in Germany.
His dark eyes focused straight ahead, Farhad Haidari, a young man from Afghanistan, absentmindedly runs his index finger over his top lip. A few metres in front of him, workshop leader Bernd Wenske is explaining what should be included in a German job application: ‘If it says: “Please send your complete application”, this means that you should send all certificates and references along with your CV,’ he explains. ‘The same applies if the terms “detailed”, “comprehensive” or “full” are used,’ he adds in German-accented English. With a soft click, he puts the lid back on the pen he used to write the key words on the flip chart.

Haidari’s neighbour, a woman with curly blond hair, bursts out laughing. ‘Germans have so many words for exactly the same thing,’ she says, shaking her head, but taking note of the terms nonetheless. After all, she does not want to make any mistakes in her next application.

Together with ten other participants, they are sitting in a bright room in an old building near Hamburg’s central train station. The wooden tables are arranged in a horseshoe shape around a large digital board. There are coffee cups, water bottles and laptops on the tables of the participants, who come from Cyprus, France, India, Poland, South Africa and, of course, Afghanistan. The atmosphere is one of concentrated silence, interrupted only by the occasional clicking of a keyboard.

In red letters, a poster on the window reads ‘Make it in Hamburg’, the name of a project which is being implemented by GIZ. It aims to help foreign skilled professionals in Hamburg to find work. The three-day job application training workshop organised by cooperation partner Arbeit und Leben Hamburg complements the one-on-one advice provided by GIZ. The project is funded equally by the European Social Fund and the City of Hamburg.

All participants speak fluent English. Many have excellent university degrees, some even have doctorates. Yet they are still struggling to find a job on their own in Germany. This is due to the fact that, despite regular reports in the media about the shortage of skilled professionals in Germany: ‘When it comes to employing foreign applicants, many companies are still very cautious,’ says Florian Krins from GIZ. Native to Hamburg, he has seen this many times. Since the beginning of 2014, he has been advising well-educated foreign jobseekers through the Make it in Hamburg project.

However, it is not just companies that need to expand their knowledge. Many foreign applicants do not know how the German labour market works. ‘The application process in Germany is fundamentally different to that of other countries,’ explains Krins.

Some have no idea where to start

More than 450 foreign specialists from over 70 countries worldwide have sought support since the project was launched. They are given advice and tips, and take part in workshops like the one run by Bernd Wenske. Not everyone who walks through the door of GIZ’s Hamburg city centre office needs job application training. Some only need to be pointed in the direction of suitable job portals. Others have no idea where to start.

Job application training, such as the workshop completed by Haidari, can be a good place to begin. Jobseekers spend three days learning about the intricacies and idiosyncrasies of the German working world. The dos and don’ts of writing a CV. How to handle salary negotiations. And how to word a cover letter that will grab a company’s attention. ‘If a vacancy lists »
ten requirements but I only meet nine, should I bother applying?’ asks Haidari, his eyebrows raised incredulously. ‘Yes,’ Wenske answers calmly. The grey-haired workshop leader dressed in jeans and a light, short-sleeved shirt adjusts his horn-rimmed glasses. ‘A job advertisement is like a wish list. You can still apply even if you don’t meet all the criteria,’ he says, looking around the group.

Arunkumar Jayaprakash also knows how difficult it can be to gain a foothold on the German labour market. The 33-year-old aircraft engineer from Bangalore has lived in Hamburg for more than three years. He was brought to the city by an Airbus supplier to develop parts for the A350. The aircraft is now complete. And he is unemployed.

Making a good impression through telephone training

He needs to find a new job soon. But even contacting potential employers is proving more difficult than he anticipated. ‘Most people just hang up the phone,’ he explains, pulling a thread from his freshly ironed linen shirt. ‘Maybe my name puts them off.’

After taking part in telephone training through Make it in Hamburg!, things are now looking up. ‘We practised explaining the reason for our call to the person on the other end of the phone and learned that you should perhaps not mention your name first,’ he says. ‘I now always make a point of explaining which is my given name and which is my family name,’ says Jayaprakash, with a mischievous glint in his eye. Just to be on the safe side, he has shortened his first name, Arunkumar, to Arun. Although he has yet to find a job, companies are now getting back to him. ‘I also have a date for an interview,’ he says.

Zhuoli Li – or Linda Lee, as she calls herself here in Germany – faced a similar situation. The 32-year-old international sales specialist from China has been in Hamburg for over a year. She moved to Germany from Shanghai to work in customer services at an automotive supplier, but her contract is now about to expire. Li appreciates German social standards and wages and wants to stay in Germany. She has also built up an international circle of friends in Hamburg.

With the help of the job application training course, she learned how to formulate a cover letter. And this led to an interview with a technology firm. ‘The interview went really well,’ she says, beaming. A few weeks later, she has even better news: the contract is signed.

Nonetheless, Li is continuing to work on her German. That, she has noticed, is a key criterion for entering the German labour market. Even if English is the main working language, ‘Companies still expect you to have good German skills,’ she says.

CONTACT
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Good advice in diverse Hamburg

Internationality has long been part of Hamburg’s history – the port and city of commerce has always benefited from diversity. Skilled professionals with new ideas are in high demand here. The Make it in Hamburg! project helps these professionals to integrate into the labour market. Among other things, it offers a service point for jobseekers and companies. On behalf of the Hanseatic City of Hamburg, GIZ also offers job application training and intercultural workshops. The project is part-funded by the European Social Fund. Around 450 skilled professionals have already taken advantage of the services on offer. Roughly 300 have taken part in workshops, and more than 75 have subsequently found a job, training place or internship.
THE VALUE OF DIFFERENCE: With so many different cultures and traditions, the world has much to offer. In order to make constructive use of this abundance, openness and clear rules to guide our social relations are essential.

OVERVIEW: Examples of work at GIZ

IN FIGURES: Diversity – a prerequisite for success in business and politics

REFLECTING CUSTOMER DIVERSITY: Interview with Susanna Nezmeskal-Berggoltz, Head of the Diversity Department at Deutsche Post DHL Group

TOLERANCE – THE JORDANIAN WAY: Guest article by Minister of Culture Lana Mamkegh
The value of difference

We live in a world of diversity – a world which welcomes different languages, cultures and customs. For some people, however, this diversity is daunting, even overwhelming. The solution is not to isolate ourselves but to get to know and embrace the ‘other’ and to devise clear rules to guide our social relations.

TEXT INGRID MÜLLER

Myanmar: a land of mystery, a golden land, a Shangri-la for countless tourists, and home to 135 distinct ethnic groups – and that’s just the official number. Even vast Russia barely exceeds this figure with its 160 nationalities, while mighty China is home to just 55. Greater diversity is hard to imagine. But the reality, sadly, is more complex: with around 40 per cent of Myanmar’s population belonging to a minority, being different should really be the norm, and yet Myanmar is riven by conflicts, some of which have escalated into civil war.

One particular group – the Rohingya – stands out for not fitting into the picture. The United Nations calls these stateless Muslims the most persecuted minority on Earth. Their fate encapsulates, in microcosm, the frequent triggers of conflict: the coexistence of a majority (in this case the Burmese) alongside a minority (the Rohingya), the presence of different faiths (Buddhists, some of whom preach hate, and Muslims) and diverse languages (of Sino-Tibetan and Indo-European origin). In an ideal world, the national heroine, at least, would surely take up the cause of the persecuted. And yet even Nobel Peace Prize laureate Aung San Suu Kyi – revered for her pro-democracy campaign – has failed to speak up for the Rohingya: aligning herself with their cause could cost her valuable support.

The history of the Rohingya in Myanmar makes it clear why it is always important for the international community to reach agreement on key principles under international law – and why further work is needed to put them into practice. In 2015, UNESCO marked the 10th anniversary of the Convention on the Protection and Promotion of the Diversity of Cultural Expressions. UNESCO defines culture as ‘the set of distinctive spiritual, material, intellectual and emotional features of society or a social group, [which] encompasses, in addition to art and literature, lifestyles, ways of living together, value systems, traditions and beliefs’ – a neat summation, surely, of all that the world has to offer. And yet how little we know about the treasure house that is diversity. Does it also exist where we see uniformity? Do we sometimes confuse diversity with more of the same?
Ultimately, if there is a different way of doing or being – as a choice, not as a necessity – everyone benefits. But some people put up barriers when they encounter something new. Perhaps it is insecurity about their own identity that prevents them from recognising the value inherent in difference. We like to say that we live in a colourful world, precisely because there are so many different ways of life. And yet – despite our access to modern communications – there isn’t a single person on Earth who can identify all of them.

A full cup of tea: other places, other meanings

In any encounter between people from different cultures, misunderstandings can easily arise. Working out exactly when a meeting is likely to take place or when a guest will arrive is an art in itself. ‘African time’, for example, is legendary: it almost always means a very late start. And in Pakistan, even official meetings are not usually scheduled well in advance. The Prime Minister’s office might simply call up at midnight to arrange a meeting for 8 am the following day – almost unthinkable in Germany.

In Japan, etiquette forbids the use of a handkerchief – instead, a drippy nose is cleared with a noisy snort, a practice drummed out of every child here in Europe. In India, shaking your head from side to side means yes, not no – very confusing for Europeans, to whom it means the opposite. In Sri Lanka, basins of water are provided in restaurants so that customers can wash their hands before and after the meal – much to the bemusement of visitors. The food is eaten with the right hand – after all, if you yourself haven’t seen the knife and fork being washed, how can you be sure that they are clean? And if Western Europeans invite a Kazakh round for tea and fill the guest’s cup up to the top, they may well find him taking his leave much sooner than expected – for although there’s always time for some tea in Kazakhstan, a brimming cup is a sign that the host is in a rush and not feeling particularly hospitable. And in Ecuador, the locals think the Europeans quite mad to take their dogs out for a walk: in their country, dogs walk themselves – and always find their way home.

There are often glaring differences, too, in the way people deal with personal events such as death. In Europe, if there’s a death in the family, it’s customary to pay one’s respects quietly and in private. But in African countries, it’s not only the extended family that comes together in an open display of grief: anyone who happens to be in the neighbourhood automatically becomes one of the mourners and may be asked to give a speech in honour of the
departed, even if he or she has never met the grieving friends and family before.

Living life as you choose

In the West, most people have grown accustomed to the many different forms that a family can take. Some people live on their own, while others — married or not — live with a partner or share their home with their own or someone else’s children. Women can marry other women, and men can marry men. It’s of no concern to anyone else. But things are different elsewhere. Bearded drag queen Conchita Wurst may have won the Eurovision Song Contest in 2014, but the day when every person in every country of the world has the right to be open about their sexual orientation is still a long way off. Homosexuality is still illegal in around 80 of the world’s countries, 38 of them in Africa. As recently as 2014, Uganda attempted to introduce capital punishment for homosexuality despite massive international protests. And seven countries inflict the death penalty on those found to be involved in same-sex romantic relationships.

‘Civilisation can be judged by the way it treats its minorities.’

MAHATMA GANDHI, Indian pacifist and nonviolent resistance leader
'My idea of a perfect world is one in which we really appreciate each other’s differences...'

BARBRA STREISAND, American actress

In President Putin’s Russia, there are unpleasant consequences simply for speaking publicly about the issue. Even in countries which do not prohibit homosexuality, such as the staunchly Catholic Philippines, gays and lesbians often keep their sexual orientation under wraps. There’s more freedom in Germany, but even here, it is still relatively new: the infamous paragraph 175 of the Criminal Code penalised sex between men until 1994. Since then, much has changed: Germany has had an openly gay Foreign Minister, for example. Nonetheless, many of the court rulings remain in force and prejudice persists. Germans sometimes forget that the rights they vocally demand from others are fairly new in their own country: the German Civil Code did not permit married women to make decisions about their own financial affairs until the late 1950s, and a married woman was not allowed to go out to work without her husband’s express consent until 1977.

People who belong to the majority or live in a liberal environment often have no idea how it feels to be one of the ‘others’. ‘Gringa, gringo, hey, whiteys,’ the bemused locals muttered at us as we walked to a cathedral in Peru one evening during Holy Week in the 1990s. At that time, Shining Path terrorists were still wreaking havoc in this Andean country. Foreigners rarely ventured off the beaten track – and certainly not on foot or after dark. A similar scenario can arise in the USA as well: a white person leaving the melting pot of New York and travelling to black middle-class neighbourhoods in New Jersey is likely to encounter incredulous questions from the police and black bus drivers: ‘Do you really want to go THERE?’ And on reaching your destination, the local youth cast glances of disbelief, as if an alien had landed. Most white people don’t venture into these neighbourhoods, and because most black people avoid the predominantly white areas, they don’t realise that they are in fact very similar to their own middle-class residential areas.

But even if we do form our own impressions, can we ever be certain that we have properly understood what we have seen? Or do we still think mainly in terms of black and white? Are shades of grey too much of an effort?

Take the issue of the veil or headscarf worn by Muslim women. For many Christians, the situation is clear-cut: behind the veil is a disenfranchised woman. And yet, as is so often the case, the reality is more complex. The veil has emerged as something of a cultural battleground, making it a highly sensitive issue. A glance at Pakistan illustrates the dilemma: some women professors wear a headscarf as the visible sign of opposition to supposed ‘enemies’ in the West. But many female students only pull up their dupattas to cover their hair when the Qur’an is quoted or the muezzin recites the call to prayer, or if their father summons them. They never wear it when out shopping in the bazaar. For some veiled women in the highly conservative border regions, the sight of a foreign woman without her hair covered is an intolerable affront. Others say: ‘It’s entirely up to you. But I need my community’s respect in order to campaign for women’s rights, and that’s why I wear a headscarf.’ Nowadays, many young women wear a headscarf while they zip around town on their Vespas. But then there is the articulate woman from the almost inaccessible tribal areas, who has been to university and has worked abroad for years but has nonetheless consented to an arranged marriage. Fully veiled on visits home, she has to hold her brother’s hand so that she doesn’t fall over – she’s not used to such a restricted field of vision. So even behind the veil, there is a measure of diversity.

Diversity is a source of deep displeasure to many conservatives, such as the self-styled moral guardians who are mainly interested in exercising their power over others and who claim an exclusive right to define what is acceptable and what is not. Some of them exist in Arab countries as well. The worst example is the so-called ‘Islamic State’, whose brutal fanatics are currently attempting...
DIVERSITY WINS

Diversity is now considered a key component of economic and political success. According to recent studies, when companies, teams and parliaments are composed of a mix of genders, religions, ethnic backgrounds, sexual orientations and disabilities, they work better and achieve more because they are able to draw upon ideas from a wider pool. But creating diversity is not always easy.

Improved sales
Companies with a diverse workforce have a much greater likelihood of achieving above-average sales revenues than homogenous companies: the so-called 'diversity dividend' is estimated at 35 per cent.

+ 35%

Higher growth
If women were to have equality in the labour market in all countries, it is estimated that global economic growth could rise by 26 per cent.

Greater innovation
According to a Forbes survey, the majority of CEOs of leading companies consider diversity to be the key driver of innovation.

48% I fully agree
37% I mostly agree

International GIZ
GIZ is a highly diverse company, with a large proportion of staff working for GIZ in their respective home countries and many women in management positions. And with the proportion of women on the Management Board currently at 50 per cent, GIZ is setting a strong example.

140 nationalities
45% women
69% local staff

Local GIZ staff are located all around the globe, with the largest proportion in African countries south of the Sahara and the smallest in Europe and the Caucasus.

32% Sub-Saharan Africa
21% Central Asia
7% Europe/Caucasus
8% Middle East/North Africa
11% Latin America/Caribbean
21% Asia/Pacific
IN FOCUS

to subjugate the entire world to their inhuman brand of culture, religion and society and destroy anything that doesn’t fit in with their particular worldview.

More and less diversity at once

The threat is rarely quite as monstrous as that. But in many regions, people fear for the future of their language and their traditions: in other words, their identity. So they often demand more rights: Catalans in Spain, Scots in the United Kingdom, Kurds in Turkey, Tamils in Sri Lanka. Experience has shown that peaceful community relations can only be sustained if every group within society is protected and has a voice. If the majority believes for too long that it can dominate or ignore the minority, this often opens the door to militants.

On paper, the body of rights is growing, and yet cultural diversity is shrinking at the same time. Studies show that one language dies somewhere around the world every two weeks. Traditional nutritional knowledge is also gradually disappearing in many parts of the world as people embrace a ‘modern’ diet. In countries as far apart as Haiti and India, doctors are treating rising numbers of obese children and young diabetics. Although their families could easily grow fresh fruit and vegetables, there are soft drinks and burgers available. And it’s not much better in the developed countries. Recent studies show that the Germans enjoy eating foods from other countries, but – as in the USA – they now prefer to eat in a restaurant or while they are out and about, or they opt for ready meals. The number of Germans who cook at home is diminishing – indeed, some people have got rid of their stoves altogether.

Globalisation makes some aspects of life much easier. Many Rwandans, for example, had mobile phones before they were popular in the developed countries. The reason is very simple: in the past, telephones were only available in the capital Kigali and perhaps in one shop per village, due to the costs and effort involved in laying cables across Rwanda’s impassable terrain. Nationwide coverage was only achieved with the advent of mobile telephony – and people quickly embraced the new technology. Today, mobile devices are a feature of everyday life in many African countries and even make it easier for farmers to do their work: the iCow app, for example, offers calendar services to farmers and provides tips on feeding and milking. In Ghana, the Esoko tool enables farmers to compare market prices and find out whether the middlemen are trying to cheat them. This is the new diversity.

But the globalised economy also leads to uniformity: people use the same type of tablet computer in Buenos Aires and Lagos.
SOCIAL COHESION

PROJECT:
AVOIDING NEW CONFLICTS THROUGH BETTER INTEGRATION

COMMISSIONED BY:
GERMAN FEDERAL MINISTRY FOR ECONOMIC COOPERATION AND DEVELOPMENT

LEAD EXECUTING AGENCY:
SRI LANKA’S MINISTRY OF NATIONAL LANGUAGES AND SOCIAL INTEGRATION (MNLSI)

TERM:
2002 TO 2017

SRI LANKA

In Sri Lanka, the political and economic marginalisation of various ethnic groups has caused frequent conflicts in the past. GIZ has developed numerous initiatives and activities to promote greater participation among minorities and thus prevent further conflicts.

www.giz.de/en/worldwide/18405.html

BIODIVERSITY

PROJECT:
CONSERVATION OF BIODIVERSITY

COMMISSIONED BY:
GERMAN FEDERAL MINISTRY FOR THE ENVIRONMENT, NATURE CONSERVATION, BUILDING AND NUCLEAR SAFETY

LEAD EXECUTING AGENCY:
COSTA RICA’S MINISTRY OF ENVIRONMENT AND ENERGY

TERM:
2014 TO 2020

COSTA RICA

Costa Rica is one of the world’s top 20 richest countries in biodiversity and has placed around 25 per cent of its territory under various protection regimes in order to preserve this abundance. For the survival of many species, it is also important to connect the protected areas, so Costa Rica is now creating habitat corridors – with GIZ’s support.

www.giz.de/en/worldwide/35382.html

Diversity means creativity: the business view

As studies show, businesses recognised the value of diversity in stimulating productivity and creativity long ago. Diversity management is now well-established in major companies, and programmes for women’s advancement and the integration of people with disabilities are part of the new social reality. The German Diversity Charter initiative is a case in point: it brings together 18 major companies, including Adidas, Bayer, BMW, Telekom and SAP, and its code of conduct has 2,300 signatories. ‘The companies aren’t doing this because it’s nice to have. As exporters, small and medium-sized enterprises know how important it is to get the right message across to each consumer,’ says CEO Aletta Gräfin von Hardenberg. ‘We can only be successful economically if we recognise and make use of the diversity that exists,’ says German Justice Minister Heiko Maas, who is a keen advocate of the D-word.

However, diversity benefits not only each and every company but also the country as a whole. Far more women with children are in work today than 10 years ago – and that has added almost EUR 5 billion to Germany’s gross domestic product. Without foreign nationals, entire sectors of the economy would collapse. Germans with a migration background pay more than EUR 50 billion in taxes a year. And a little-known fact: one senior manager in three in Germany does not hold a German passport.

But this diversity can also cause all kinds of friction. In our dealings with others, we often relapse subconsciously into entrenched ways of thinking and prejudices. This doesn’t just have to do with psychology, which we can...
Your company places great emphasis on diversity. Could you explain why?
It’s very simple. We operate in 220 countries and territories, which makes us one of the world’s most international companies. We have around 490,000 staff from all the world’s countries, cultures and faiths. We want – in fact, we must – make use of their diverse perspectives for the benefit of our business. It’s mainly about respecting and motivating our workforce. But it is also the key to new markets, for it reflects the diversity of our customers, suppliers and investors around the world. That’s why diversity is a key component of our corporate culture.

Diversity is part of the corporate culture: what does that mean in practice?
In 2006, we developed a code of conduct in which we state our commitment to a respectful and appreciative working environment. But that’s not all: at our company, promoting diversity is also a leadership task and forms part of our senior managers’ job descriptions. They are responsible for ensuring diversity within their teams and utilising it successfully.

Just how diverse is the company?
Around 60 per cent of our employees work outside Germany, with at least a third of them located outside Europe. There is a good spread of nationalities: even here in Germany, we have around 160 nationalities in our 200,000-strong workforce. We also have a significant proportion of women in our global workforce – around 36 per cent, with women accounting for almost 20 per cent of our middle and senior management. We also have a large number of people with disabilities – almost 9 per cent in Germany, which is roughly twice the German private sector average and well above the legal requirement.

When and how did the company recognise that diversity is important?
This is not a new topic for us. We have been working on diversity since the 1990s, although at that time, it was more about gender equality and equal rights for people with disabilities. Then we broadened the scope. A key factor is that since it was privatised in the 1990s, our company – a former public authority – has become increasingly international as a result of acquisitions and mergers and has expanded its business operations throughout the world. Around two thirds of our turnover is generated outside Germany – a very different scenario from 15 years ago. In parallel to this radical change, diversity has become an increasingly important issue for us. We are a ‘people business’ in a service industry, so we deal with customers from a wide range of sectors, cultures and backgrounds. We want our workforce to reflect this diversity so that we provide the best possible customer experience.

Not all countries have the same attitude towards women’s or gay rights, for example. How do you deal with this?
We ourselves never deviate from our corporate standards, which are set out in the code of conduct that I have already mentioned. But of course, we have to show a degree of sensitivity to the cultural environment or legal situation in specific countries. In relation to diversity management, this means setting different priorities across countries and regions. Reflecting that, our diversity training is equally ‘diverse’. And we turn the global spotlight on this issue with Diversity Week, which takes place every year.

Where is there still some room for improvement on diversity issues within the company?
We need sustainable human resources policies so that diversity can help safeguard our company’s future success. The environment, markets and demographics are constantly changing, and the same applies to diversity management. For us, there is no doubt that diversity influences service quality, commitment and motivation – and that makes it a real competitive advantage.

Interview: Friederike Bauer

‘Reflecting customer diversity’

Susanna Nezmeskal-Berggötz has headed the Diversity Department at Deutsche Post DHL Group since 2005. She sees diversity as a key economic factor in the global competition for markets and customers.
address through education, researchers say. It seems we have deep-rooted biological mechanisms in our brain which inform our view of diversity. The brain stores our experiences and automatically recalls them when we make decisions. This may be one reason why it takes so long to correct distortions. It takes time, for example, for women managers to be viewed as the norm after so many years of male dominance. It also helps to explain why people tend to favour others from the same cultural background.

It seems our mental images are all-pervasive, and no matter how liberal we are, no one can simply delete everything from their internal hard drive. Jessica Gedamu and Albert Kehrer, whose diversity slams – modelled on the poetry equivalent – turn the spotlight on prejudice, call our brain’s instinctive reactions ‘the Homer Simpson response’. And alongside our more rational ‘Mr Spock response’, it’s something we should be aware of so that it doesn’t start causing trouble.

Diversity needs dialogue. Familiarity helps by creating new experiences to overlay the old ones. This is the only way to promote acceptance. But diversity also needs compromises. Anyone expecting tolerance from others must be tolerant themselves. This takes effort in everyday life and can impose seemingly unreasonable demands – on everyone. Becoming accustomed to one another takes time – more than some diversity enthusiasts would like or would personally need. Tolerance means pushing the boundaries – but it means setting boundaries as well. Living together within society needs clear rules which everyone must abide by so that we can all enjoy our rights without impinging on others.

Europe is currently in the throes of an experiment. Finding a way to accept and integrate so many refugees is a challenge for host societies and new arrivals alike. But there is much more at stake: the world is watching and waiting to see how our cultures find the right balance. A major new paradigm may well be the result.
TOLERANCE – THE JORDANIAN WAY

Guest article by Minister of Culture Lana Mamkegh

Human culture bears the marking imprint of diversity, since it is representing a plurality of beliefs, conducts, languages, religions, laws, arts, technology, mores, traditions, customs, and economic and political systems. Therefore, adherence to one group does not at all imply the absence of others. Neither does it imply their disparagement. To better represent our own group, we should respect other identities if we seek to make our own the focus of their respect. In view of this, the state should, when there are different cultural groups within its framework, make each of those groups feel that it is part of the system, and that it is represented by the state. This should be done through the fair distribution of gains, in addition to guaranteeing the freedom of belief and thought.

In Jordan, we find the social fabric to be culturally diverse whether that is in religious or ethnic aspects. There is a religious and an ethnic majority, yet we have never heard of the existence of minorities in Jordan in the usual sense. And that is the primary indicator of this existing diversity, formulating a collective identity, the Arab Islamic human identity of the state. This would not be the case if laws had not been open to the wider horizon of this identity.

Thus, the freedom to express cultural identities is available and in fact supported by laws and acceptance. And we find Jordanians providing an exemplary model of such acceptance. No incident of disapproval of special cultural practices was ever recorded. On the contrary, idealistic cases of appreciation of such diversity are steadily witnessed.

The Ministry of Culture provides all possible support to many teams, clubs and civil society institutions affiliated with religious groups, racial ethnicities, or special cultural components. Any researcher can refer to the Ministry’s website to see the cultural bodies coalescing within that framework. From the culture of the subtropical steppe and the desert, to the culture of the city passing through all forms comprising the Jordanian social fabric – these cultural bodies are guaranteed the right to express the specificities they represent, with the only restraint of respecting the privacies of others as guaranteed by the law.

Hence, the protection of all forms of cultural expression means providing a suitable atmosphere for human interaction and for unleashing the energies of individuals, groups and nations in human development. Otherwise, we are led into reclusive shells, in pursuit of racial, social, and cultural purity. Consequently, the forces of human development are disabled and sidetracked by forces of evil and backwardness.

Sustainable development has many definitions, all of them, however, converge on two points: inclusiveness, and the pervasion that follows necessarily from the word ‘development’; and the right of future generations that follows necessarily from the word ‘sustainable’. Development is to be pervasive in the sense of achieving conformity between economic, social, and cultural development: expanding cultural horizons to be able to create a true partnership across generations in managing the gifts of nature, and a true partnership between humans despite differences in culture. Subsequently, sustainable development and cultural diversity consolidate or frustrate each other. Thus, disabling any part of society is bound to cause a defect in development. Development is only genuinely sustainable when everyone is able to contribute.
Intriguing art: this installation, made from plastic bottles, was commissioned by the Museum for National Identity in Tegucigalpa, Honduras. The project is designed to sharpen the focus on the value of waste as a raw material and encourage recycling. Sustainable waste management and a circular economy are increasingly recognised as making an important contribution to solving problems such as resource scarcity and pollution.

Photo: Jorge Cabrera
DIVERSITY: A SUCCESS FACTOR

Working with people from diverse backgrounds is a given at GIZ – but it doesn’t happen of its own accord. How important is diversity to GIZ, and how does it feature in a typical day at work? Lutz Zimmermann explains.

For GIZ, diversity is not just a buzzword. Without diversity within our workforce, we would not be able to do our job. Diversity is one of the defining features of our clients, our partners and our target groups all over the world, so by our very nature, we are diverse as well.

This diversity is reflected in the large number of employees who work for us in their home countries. They account for around 70 per cent of GIZ’s 16,000-strong global workforce, and the figure is rising. Our local employees play a vital role in ensuring the quality of our activities. We have to respond to the specific conditions in place in the countries in which we operate, and for that, we rely on the country-specific knowledge and experience of our local colleagues. They open the door for us, and they are also the face of our organisation for the ministries, partner organisations and other institutions in the countries concerned.

But another reason why GIZ’s workforce is so diverse is that we are increasingly recruiting European and international experts. This is particularly apparent in countries where we operate mainly on behalf of other governments, international organisations or companies. And of course, our Brussels office is notable for the diversity of its staff, with 12 countries represented here.

GIZ also has many faces in Africa: we have 10 nationalities in our office in Ghana, for example, and 9 in Botswana. Our employees come from the country itself, from the region and from other places around the world. However, a high level of diversity is not possible in all of our offices: in countries with ethnic or religious tensions, this type of cooperation would be much more difficult to achieve.

It’s true to say that diversity doesn’t happen of its own accord. Whenever people from different backgrounds work together, there is often a clash between their different work cultures, customs and expectations. Things that one person takes for granted may be difficult for another person to accept. For example, we Germans tend to make a very clear distinction between work and leisure. We are accustomed to having Saturday and Sunday as days off and closing the office. In South Asia, on the other hand, Sunday is a normal working day, and in other countries around the world, there is much more blurring of the boundaries between work and leisure; the two tend to overlap.

In such cases, you can’t simply impose the German model – culturally appropriate responses are needed. So diversity requires management and guidelines. But it would be a mistake to think that this can be done from Eschborn or Bonn for the entire world. We have a policy in place, which provides an important frame of reference, but otherwise, working relations are managed at the local level. There are no uniform rules or system of management – on the contrary, here too, our approach is quite diverse.

Adjusting to different work cultures is even more important because our local employees and international staff are likely to play an even more significant role in future. The projects commissioned by our various clients require increasingly specialised knowledge, which we cannot always find in Germany. And our local employees are already the backbone of our operations in many places. The educational and skills levels of our workforce in the partner countries are increasing: they offer considerable technical expertise and management skills. Today, we have around 900 local employees in management positions around the world. This is a development that we fully support – and it is helping us to achieve even greater success in our work.
COMMITMENT

Where GIZ is active, how it approaches new challenges, what its projects achieve: three examples of GIZ’s current work in Iraq, Ethiopia and Pakistan.

A NEW LIFE

IRAQ How the Ijaz family has found a haven from war and terror in Dohuk – as well as new optimism. Page 40

RICH HARVEST

ETHIOPIA How an exchange of experience is proving mutually beneficial for Berhanu Hiluf and other farmers. Page 36

WORK AT LAST

PAKISTAN How the country is improving its training system – and helping Misbah Naz to get her career going. Page 32
WORK AT LAST

Theory alone can be dull. That’s why in Pakistan technical and vocational education and training (TVET) increasingly includes a practical element. Nationwide reform of TVET is already showing clear signs of success, as Misbah Naz’s story shows.

Text Marian Brehmer Photos Abdul Majeed Goraya

B y the time Misbah Naz reaches her office in the centre of Lahore at 9 am, an ancient power generator is already rattling away at the street entrance, where three-wheeler rickshaws throw up clouds of dust that hit the back of the throat. Inside the office building, which is co-occupied by a number of international companies, the upper floors are accessed via a black spiral staircase. Here, behind a glass door marked with the logo of Deutsche Bahn, visitors are greeted by a receptionist with a bushy beard and multi-coloured prayer cap. This is the home of CEI Supply Chain, the Pakistani partner of logistics company DB Schenker. For the last 20 years, CEI’s employees have been coordinating transportation and shipments to the four corners of Pakistan.

Naz is the newest member of the team. The 25-year-old is dressed in the richly ornamented tunic traditionally worn by Pakistani women. From her desk in the department for development, Naz analyses the market, determines prices for services provided and scours the web for potential customers. ‘I always like to do the best I can. It’s a great feeling when I manage to land a promising contract for my company,’ she says. Work satisfaction is the key. In addition, it’s a chance for her to demonstrate her communication skills. Naz laughs: ‘I’ve always been a good talker, and this job gives me ample opportunity to talk.’

Inspired by the German system

Misbah Naz is one of the first graduates from the dual training programme in Lahore, which was developed by GIZ on behalf of the German Federal Ministry for Economic Cooperation and Development in cooperation with the Government of Pakistan. Other financial contributors to the large-scale reform programme are the European Union and the governments of Norway and the Netherlands. In the past, vocational schools in Pakistan taught only dull, grey theory; but now trainees will learn the realities of everyday professional life from the outset. The inspiration for this approach is the German dual system of education and training, in which theoretical classroom-based teaching is closely integrated with on-the-job training. The overarching objective of German-Pakistani cooperation is a fundamental reform of vocational education and training in the country.

Like most university graduates, Naz had gained little practical experience after her four years of studying for a degree in economics. And like most of her friends, her search for a job turned up no results. So she applied for a one-year course in customer services. After six months at the vocational training college, she took up a trainee post in the logistics department at CEI Supply Chain.

The decision was an easy one for her boss Amir Munir. During the course of her first...
Naz’s theoretical training consisted of courses in customer service, social skills, IT and English. At the start of her practical phase with CEI Supply Chain she learned all about DB Schenker products. She became familiar with previously alien terms such as ‘freight forwarding’. After that, she gained an insight into the work of the various departments. ‘Now I can do any of the jobs here. That means if someone is absent, I can stand in for them.’

Part of the credit for this goes to the mentor who looks after the trainees at CEI Supply Chain during the practical phase. To prepare for their role, mentors attend teaching seminars organised by GIZ in Germany.

Training is still accorded little prestige

Until a few months ago, Naz belonged to the largest age group in her country: over half the population of 185 million is currently below the age of 25. Pakistan therefore not only has one of the world’s youngest populations, it also has a high number of school leavers. ‘That’s an enormous potential workforce, yet up to now little has been done to tap this potential to boost the country’s economic development,’ says Hans-Ludwig Bruns from GIZ.

Less than 10 per cent of young people opt for vocational training, which is considered to have little prestige. Instead, most flock to the universities, often ending up unemployed because they lack the necessary practical experience. In addition, non-formal trades and crafts account for a large part of the Pakistani economy. Between the offices of CEI Supply Chain and Lahore’s biggest vocational college is a busy street bazaar, full of traders, butchers and florists. The informal sector is thriving here. Fathers pass their professions on to their sons and daughters without any formal qualifications – and therefore without recognition by the state.
So GIZ is supporting Pakistan with the nationwide introduction of standardised certification.

‘Ask me!’ – teachers boost self-confidence

At the Government Technical Training Institute, trainees undergo systematic preparation for their chosen professions. Zishan Qureshi has been training electrical engineers here since 1993. The 45-year-old recently adopted the curriculum prescribed by the German-Pakistani training programme. One of the programme’s objectives was to encourage students to interact and be more inquisitive. Now, Qureshi says, his students are no longer so inhibited in his classes.

In the classroom for advanced electrical engineering, 13 students wearing neatly pressed school uniforms are fully focused on their model circuit boards with coloured light bulbs. Faded sketches of complex circuitry are pinned to a board on the wall. In just a few months, the young men will be applying for places at one of the training companies. During this on-the-job training they will receive an average stipend of 8,500 rupees, equivalent to around EUR 75. ‘By the end of the course, the students have a feeling for the bigger picture,’ Qureshi says. ‘What’s more, people are gradually beginning to change their views about the value of manual work.’

Misbah Naz earns 18,000 rupees per month, around EUR 160 and approximately one third more than the statutory minimum wage. It is enough to enable her to contribute to her family’s income – and to repay some of the support given to her by her parents. They are proud of what their daughter has achieved, for she is the first woman in the family to have a career of her own.

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RICH HARVEST IN ETHIOPIA

Farmers systematically share their experience with new farming methods. Berhanu Hiluf and Aberhech Tesfay are two of them.

TEXT MARTHE VAN DER WOLF   PHOTOS THOMAS IMO
In the highlands of Tigray, Ethiopia’s northernmost region, the roads through the mountains are steep and the landscapes breathtaking. But something is amiss. The vast fields of dry and deforested land in the valleys provide a stark contrast to the green, fertile mountain slopes. As we leave the asphalt behind and drive into the heart of the woreda (district) of Raya Azebo, the clouds of dust flung up by our vehicle linger in the air. Trees and farmlands are clearly in need of rainfall, the cattle are visibly malnourished and farmers worry about the meagre harvest they can expect from their parched fields.

About 1.5 kilometres off the main road we come across a lush oasis. The trees here abound with fruits, the fields are full of cereals and vegetables. One of those working on the land and proudly inspecting his healthy crops is Berhanu Hiluf, a 38-year-old priest from the Ethiopian Orthodox Church. On his quarter of a hectare of farmland, he grows papayas, mangoes, bananas, oranges, coffee and teff, an Ethiopian variety of grain.

This part of Raya Azebo was not always the cornucopia it is now. Until seven years ago it was as barren a landscape as the one we drove through on our way here. But things changed dramatically for Berhanu Hiluf and his village in 2008, when a programme geared to sustainable land management was introduced.

The programme focuses primarily on the rehabilitation of land for agricultural purposes. This is a difficult task, with direct consequences forlivelihoods, since over 30,000 hectares of land are lost each year in Ethiopia as a result of land degradation. The programme additionally addresses food security challenges and implements measures to combat the consequences of climate change. It has been introduced in 177 districts across Ethiopia, and is managed and implemented by the Ethiopian Government and its army of 70,000 agricultural extension workers – Ethiopian staff dispatched to communities to disseminate information and train people in rural areas. The government receives support from GIZ, working on behalf of the German Federal Ministry for Economic Cooperation and Development in collaboration with KfW Development Bank. The budget is cofinanced by the World Bank, the European Union, Norway and Canada.

Initial scepticism gives way to acceptance

Like Berhanu Hiluf, most people in Raya Azebo live off the land. For generations, knowledge of rearing livestock and farming the land has been handed down from father to son, from mother to daughter. However, traditional approaches to farming are no longer adequate – even in years with good rainfall. And this is a consequence of a relatively new phenomenon in Ethiopia: overpopulation. Whereas the country counted approximately 40 million people in 1985, Ethiopia is now Africa’s second most populous nation, with over 97 million. And population numbers continue to rise. Less fertile land for a growing population means lower per capita agricultural production. For a country such as Ethiopia – where 80 per cent of the population are smallholder farmers, and agriculture accounts for 41 per cent of gross national product – this can have disastrous consequences.

Previously, if land had become overused and in need of rest, farmers would gather their belongings and move to new fields to continue farming. There was also ample land for cattle to graze. Population growth has constrained farmer mobility and finding pastureland has become a challenge. Increasing deforestation and soil degradation are the result.

For 15 years, Hiluf tried different ways to get a respectable harvest from land that was overgrazed and suffered from soil erosion. He remembers well the day seven years ago when the new soil management programme was introduced at a village meeting. The farmers’ reactions ranged from scepticism to outright rejection. Changing farming methods that had been passed down for generations would be a challenge, to say the least. In particular, a proposed ban on free grazing for cattle faced stiff opposition. Farmers were concerned about the additional cost and work involved in having to grow feed for the herds.

Once the confidence of the farmers had been won, however, improvements came thick and fast. These included the construction of retaining dams. Hiluf helped build dams along a gorge, which gave rise to new arable land. One of those plots is now his. The programme was rewarding: as an expert in soil conservation, he can really do something for my people. I also think it’s great that we involve the communities in developing solutions.’

Progress through knowledge: Berhanu Hiluf is delighted at how the new farming methods are bearing fruit. For 15 years his efforts were in vain.
Ethiopia has a highly diverse geography. Each region faces different individual challenges. In some places, the need is for water storage systems and terracing, while in others, the planting of specific varieties of trees may bring about the required changes. For this reason, the programme offers farmers a whole range of possibilities to improve their farming methods and increase yields and income.

**Broad impact across a huge country**

‘The effectiveness of the programme can be measured by its broad-scale implementation,’ says Johannes Schoeneberger from GIZ, summarising the programme’s success. Over 194,000 households – that is to say around one million people – have success-

Left: Planning for the future – Aberehech Tesfay once had three chickens, today she keeps 50 and has plans to expand her farm even further.

Right: Green farmland – the hillside at Tigray, where the soils have been restored to full health (top). The fruits of his labour: Berhanu Hiluf harvests his lemons (left). Small herds: cattle are an important source of income (right).

conserves soil and water on the slopes and begin work straight away to reclaim and rehabilitate the land.

The region’s fruit trees provide another success story. Once a week, the villagers would take their harvest to the marketplace six kilometres away. But news of the valley’s improved crop yields travelled fast. Today, the buyers come in trucks to purchase fruit straight from the fields. In some regions, these changes have led to an increase in yield of up to 85 per cent and a significant rise in income for farmers.

The farmers received comprehensive instruction prior to planting the fruit trees. The proposal to place a ban on free grazing – at first considered so controversial – is now making a major contribution to the success of the measure, since cattle can no longer destroy the young saplings.

On the akzente app and on the website: A village elder describes the changes to his community.

akzente.giz.de/en
fully implemented the programme’s improved methods on their land. As a result, 180,000 hectares have been rehabilitated and stabilised.

Aberehech Tesfay was one of the first from the village of Alage in the Tigray region to participate in the sustainable land management programme. People in the villages around Alage have been suffering the effects of a severe drought. But thanks to the programme, the 35-year-old has felt little of the impact. On the half a hectare of land she owns with her husband, they have been able to grow adequate supplies of wheat and teff.

An end to day-to-day survival

Tesfay and her husband, who together have eight children, struggled for years to cultivate the land. The training course offered by the programme took her to another village 150 kilometres away, where the successes of other farmers were already tangible. Tesfay remembers seeing the photos and being reduced almost to tears: ‘When I saw their fields, I wanted my village to be as green as theirs.’

Exchanges of experience like these have proved the best way of encouraging farmers. Dialogue increases the readiness to try out new techniques. At the training centre near Alage, which is also run by the programme, the courses cover a wide range of topics. Tesfay says that the most useful one for her was a course on keeping chickens and laying hens. ‘I used to have just two or three chickens,’ Tesfay explains. ‘Today I have 50 chickens and three dairy cows.’ She has also bought two goats and says her life has changed dramatically. ‘Before we were surviving on a day-to-day basis.’

Aberehech Tesfay cannot wait to take her farmland and livestock production to the next level.
A NEW LIFE

They escaped with little more than their lives: like hundreds of thousands of other refugees, Nazrin Iljaz and her children found refuge from war and terror in northern Iraq.

TEXT GABRIELE RZEPKA   PHOTO MARKUS KIRCHGESSNER
Nazrin Iljaz’s world fell apart during the night of 3 August 2014. Troops from the terrorist group Islamic State (IS) invaded the district of Sinjar in northern Iraq, murdered the Yazidi menfolk, abducted the women and children, and committed acts of rape. Those who were able to, fled the area. Iljaz stuck it out, hoping until the last that the terrorists would not get to her. But her hopes were quickly extinguished. The farmer and single mother took her seven children and escaped to the mountains. ‘From up there, I could see my friends and neighbours dying,’ she recalls, almost without emotion. Suddenly there is anger in her eyes: ‘Some of my non-Yazidi neighbours joined up with the IS troops and looted my farm and house.’ Then in a softer voice: ‘They were once my neighbours.’

When Iljaz hurriedly fled her home, all she could take with her was a little food, some gold jewellery and the clothes she and her children were wearing. After several days’ walking through the mountains, the family came across Kurdish Peshmerga fighters, who escorted them – along with hundreds of thousands of other refugees – to the Iraqi border. Here, volunteers from the province of Dohuk came to meet the exhausted refugees with their own cars, buses, taxis and trucks. Iljaz and her children found shelter in a school for the first few weeks. The Kurdish Government and local population provided food, clothing, bedding and toys. Since late September 2014, the family of eight has been living in the Shariya refugee camp, where they occupy two tents.

Shariya is one of eleven refugee camps in Dohuk, where GIZ assists the provincial government in its efforts to alleviate the plight of people like Nazrin Iljaz. On behalf of the German Federal Ministry for Economic Cooperation and Development and in collaboration with Deutsche Weltungerhilfe e.V. and UNICEF, GIZ is building 14 community centres, 10 schools, seven health centres and a hospital. In addition, approximately 4,000 concrete baseplates for refugee tents have been put in place, roads have been built, and systems for water supply and wastewater disposal created. GIZ organises training courses to prepare administrators of the refugee camps for their duties and provides instruction in conflict resolution.

Around 20,000 people live in the Shariya refugee camp. In the twelve months from summer 2014, approximately 550,000 refugees arrived in Dohuk Province, most of them from Syria and Iraq. To provide refugees with some form of activity and something to take their mind off their plight, UNICEF organises football tournaments and readings on behalf of GIZ. Hundreds of the children take part in theatre groups, and each camp has its own newspaper run by a group of youngsters. Three mobile cinemas tour the camps. ‘When we arrived, our tent was already provided with water and electricity. Waste is collected every day and if something doesn’t work, the authorities come immediately to fix it.’

With a roof over their heads, water, food, clothing and even a little entertainment, the family is provided with the basics. But they cannot forget the horrors they have witnessed. Iljaz suffers from panic attacks, problems sleeping and anxiety. Her children wake up in the night screaming. The mother seeks help from the social worker Khoshi Zubeir, whose office is in the camp’s community centre. Zubeir listens patiently to Iljaz and persuades her to take advantage of the many activities offered by the community centre. ‘It is important for the women and children to keep themselves occupied, to give their day structure and get back to some kind of routine.’ A daily routine for the time being.

Many activities on offer

For Iljaz, who never went to school and led an isolated life in the mountains, something like a new world is gradually taking shape: ‘I participate in group activities and enjoy taking advantage of all the things on offer. I can now plan my life independently.’ She attends literacy classes, a sewing course and information events. Other refugees are involved in developing the camp’s infrastructure and receive a wage for their efforts. There is even a lawyer on hand for visitors to the community centre. She is able to assist with obtaining new passports and marriage or birth certificates – important documents often left behind in the hurry to get away.

Is there hope of return? According to official sources, 38,000 Yazidis have returned home since the city of Sinjar was liberated from the terror organisation IS in November 2015. But mines are everywhere and the region has been devastated. For Nazrin Iljaz and her children, who knows what the future holds. Nevertheless, they are looking forward with renewed optimism.

Optimistic: Nazrin Iljaz with six of her seven children. All eight are well provided for in Dohuk. They even receive support to ensure their psychological wellbeing.
DEVELOPING OUR OWN REGIONS: WORKING FOR GIZ AROUND THE WORLD

They include midwives, IT experts and mechanical engineers and come from countries as diverse as Costa Rica, Nigeria and Mongolia. Nine GIZ employees across three continents tell us what motivates them to do their job.

1 SHARON NANGOYI SIMWANZA-MULELNGA, BOTSWANA Her job with GIZ involves advising the development community in southern Africa on issues including reform of management structures. She says, ‘I love my job: it makes me feel I’m helping the region I’m a part of to move forward.’ Eventually, she would like to return to her home country, Zambia, and to work for change there.

2 MAX FERNANDEZ MORA, COSTA RICA In his spare time, he’s an enthusiastic organic gardener, but his job is to provide advice on renewable energy and energy efficiency in Costa Rica and Panama. He would like to see better networking of the countries in the region to help solve the problems they all face. ‘If we could cooperate more closely, it would be easier to overcome those problems.’

3 CUT SRI ROZANNA, INDONESIA The deputy head of the Social Protection Programme says that the best part of her job is meeting people, learning together, and collaborating to achieve something that will benefit everyone. ‘I believe that my three-year-old daughter and her generation will have a better future. And I’m helping to bring that about.’

4 OYUN-ERDENE BAT-ERDENE, MONGOLIA ‘My job allows me to be creative, innovative and proactive,’ says the PR advisor – and it also brings her into contact with many different people. Oyun-Erdene Bat-Erdene and her colleagues are helping to protect Mongolia’s natural diversity and to promote adaptation of
forested areas to climate change: ‘Sometimes, it’s hard to convince people how important it is to use our forests sustainably and protect them and how this will benefit us.’

5 İKENNA AGBAI, NIGERIA İkenna Agbai is the IT officer for a sustainable economic development programme that supports small businesses. ‘I love computers,’ he says, ‘and it’s great to get paid for doing something I love.’ He admits, though, that it can be difficult to do his job to his own high standards and keep his colleagues happy at the same time: ‘Most people think any computer problem can be solved in just five minutes.’

6 NTABA FRANCIS, GRENADA The programme on which Ntaba Francis works focuses on climate change and its impact, finding solutions to help countries protect themselves. ‘It’s a vital issue for a small island like Grenada,’ she says, adding that she enjoys working in a small team because everyone is so committed. ‘That’s why I love my job. I feel I’m doing something for my country and enjoying myself at the same time.’

7 HÉCTOR RIBERA, EL SALVADOR Mechanical engineer Héctor Ribera works in El Salvador as an advisor on energy issues. He’s enthusiastic about the potential that renewable sources of energy represent and says, ‘I’d like to develop my expertise so that I can make a difference at the highest level in the region.’

8 SAMERA TAHER, YEMEN As a midwife, Samera Taher is helping to strengthen the health system, with a special focus on women and children. She trains trainers who work with women in rural areas, providing information about contraception and health. ‘I’m really proud of what I do, even though we face many problems here in Yemen,’ she says.

9 MOSES KUNYARIMWE, ZIMBABWE Moses Kunyarimwe has been working for GIZ as a driver for almost 30 years. In his spare time, he loves sport – he goes jogging and plays squash and tennis. What does he like most about his job, though? He doesn’t have to think for long: ‘The recognition and the compliments from fellow Zimbabweans on the good work GIZ is doing in our country.’

Also available on the akzente app in a series of videos, the nine GIZ employees tell us what happiness means to them and about their hopes for the future.
akzente.giz.de/en
TRUTH AND REALITY

FILM  Brazil’s 20th International Documentary Film Festival opens with Eduardo Coutinho’s film ‘Last Conversations’. The film shows young Brazilians talking about their dreams and difficulties, creating a picture of what is important to the young generation in Brazil. After the competition, many of the films, including the prize-winners, will be touring to other parts of the country, including Belo Horizonte and Brasilia.

É Tudo Verdade – It’s All True
International Documentary Film Festival and Tour
7 April to 27 June 2016
www.etudoverdade.com.br/en

LOCAL AND GLOBAL

ART  Throughout May and early June, the Senegalese capital Dakar will become a centre for contemporary art from Africa as it hosts Dak’Art 2016, the 12th Biennale of Contemporary African Art. The organisers intend to take art to every corner of the city and have selected 66 artists from 24 countries across Africa and beyond. Nigeria and Qatar feature as guest countries.

Dak’Art 2016
The Biennale of Contemporary African Art
3 May to 3 June 2016
www.dakart.net
LITPROM RECOMMENDS


TOMORROW I’LL BE TWENTY

LITERATURE Drawing on his own experiences, Mabanckou’s novel is seen from the naive perspective of 10-year-old Michel as he wanders the streets of Pointe-Noire. The novel turns the environment of the Republic of the Congo and the political history of the 1970s on their heads and gives them an African twist. This book is witty, odd and full of wry stories.

Ruthard Stäblein, literary critic and editor

Alain Mabanckou, Republic of the Congo Novel Translated from French by Helen Stevenson Serpent’s Tail, 320 pages

MAN TIGER

LITERATURE A young man attacks a neighbour, ripping open his throat. He later explains his actions by claiming that he has a tiger inside him. Kurniawan presents an astute and perceptive fusion of West Javanese tiger mythology and modern psychology. ‘Man Tiger’ is a novel of enormous anger. It circles around the burning issue at its core but saves the big reveal until the very last page. This book will leave readers shocked.

Katharina Borchardt, literary critic and editor

Eka Kurniawan, Indonesia Novel Translated from Indonesian by Labodalih Sembiring Verso Books, 192 pages

GIZ PUBLICATIONS

GUIDELINES FOR VALUE CHAIN SELECTION

Available in English Jochem Schneemann, Trude Vredeveld

This publication provides guidelines for the development of value chains. The holistic and structured approach is aimed at practitioners and is particularly suited to the early phase of new projects. The publication draws on interviews conducted in 20 countries in 2015 by GIZ and its co-publisher, the International Labour Organization.

SYNERGIES AND TRADE-OFFS BETWEEN GREEN GROWTH POLICIES AND INCLUSIVENESS

Available in English Anna Pegels

This discussion paper focuses on a dilemma facing development policy: reducing poverty is a key objective, yet economic growth must not be at the cost of the environment. The publication illustrates ways of analysing the social impact of environmentally sustainable growth strategies.

GERMANY IN THE EYES OF THE WORLD

Available in English and German Jochen Köhler, Sabine Tonscheidt

This qualitative study illustrates how people around the world see Germany. Researchers conducted interviews in 26 countries with 179 individuals, ranging from students to prime ministers. The findings offer in-depth insights that will add a new dimension to political debate.

These publications can be downloaded or ordered free of charge from www.giz.de/publications.
‘I’M INTERESTED IN all aspects of communication,’ says Mbissine Diouf, who has been working for GIZ in Senegal for 11 years. As assistant to the director of the country office in this West African state, she works across all the areas in which GIZ operates. Diouf is based primarily in the office in the capital, Dakar, where she studied communications and German. As often as she can, though, she takes the opportunity to visit the projects being financed by the German Federal Ministry for Economic Cooperation and Development in the interior of Senegal. These include a project on energy efficiency and another focusing on decentralisation and local development. Diouf also runs the event management division, where her role has included organising the recent Economic Community of West African States (ECOWAS) conference, attended by 600 delegates. Another part of her job involves delivering in-service training in communication for her colleagues.


Also available on the akzente app and on the website, in a video, Mbissine Diouf talks about her day-to-day work in Senegal.

akzente.giz.de/en
WORK. It earns us a living, but it’s far more important than that. Work structures our lives, gives them meaning and determines our social status. Yet even though work is so important, it’s a scarce commodity in many places around the world, where decent and well-paid jobs are hard to come by. What does that mean for individuals and for society? And what can we do to change the situation? Answers to these and other questions will be provided in akzente 2/16. Some of the articles will be available as a preview from early September on the akzente website: akzente.giz.de/en.
In our diverse world, the fabric of our lives can be woven in many different ways. But this can also lead to misunderstandings. To achieve harmony, we need clear rules to guide our social relations.

akzente.giz.de/en